

2017**OFFICE OF EMERGENCY MANAGEMENT/
LOCAL EMERGENCY PLANNING COUNCIL**

Coordinator - 3-year term; all others - 1-year terms
Appointments by the Mayor requiring Council confirmation.

OFFICE OF EMERGENCY MANAGEMENT

| <u>MEMBERS</u> | <u>ADDRESS/PHONE NO.</u> | <u>APPT.</u> | <u>EXPIRES</u> |
|-----------------------------------------------|--------------------------|--------------|----------------|
| <u>COORDINATOR</u> | | | |
| Brian Martin | | 1/1/17 | 1/1/20 |
| <u>DEPUTY COORDINATOR</u> | | | |
| Vacancy | | | |
| <u>POLICE DEPARTMENT</u> | | | |
| Chief William G. Parenti | | 1/1/17 | 1/1/18 |
| <u>FIRE DEPARTMENT</u> | | | |
| Chief William F. Eaton | | 1/1/17 | 1/1/18 |
| <u>EMERGENCY MEDICAL SERVICES</u> | | | |
| Chief William F. Eaton | | 1/1/17 | 1/1/18 |
| LOCAL EMERGENCY PLANNING COUNCIL | | | |
| <u>MAYOR'S REPRESENTATIVE</u> | | | |
| David E. Hollod, P.E. | | 1/1/17 | 1/1/18 |
| <u>COUNCIL MEMBER</u> | | | |
| Lawrence La Ronde | | 1/1/17 | 1/1/18 |
| <u>NORTH PLAINFIELD PUBLIC SCHOOLS</u> | | | |
| Dr. James McLaughlin | | 1/1/17 | 1/1/18 |
| Milton Mathis | | 1/1/17 | 1/1/18 |

| <u>MEMBERS</u> | <u>ADDRESS/PHONE NO.</u> | <u>APPT.</u> | <u>EXPIRES</u> |
|-------------------------------------------------------------------|--------------------------|--------------|----------------|
| <u>CITIZEN-AT-LARGE</u> Joann Righetti | | 1/1/17 | 1/1/18 |
| <u>HEALTH</u> David DeRosa | | 1/1/17 | 1/1/18 |
| <u>MEDIA</u> Richard Phoenix | | 1/1/17 | 1/1/18 |
| <u>PUBLIC WORKS</u> Angelo Costello | | 1/1/17 | 1/1/18 |
| <u>SARA TITLE III (Hazardous Materials)</u> Dr. Harry L. Allen | | 1/1/17 | 1/1/18 |
| <u>SHELTER</u> Malcolm Plager | | 1/1/17 | 1/1/18 |
| <u>EMERGENCY ANIMAL SHELTER</u> Elizabeth B. Dente | | 1/1/17 | 1/1/18 |
| <u>SECRETARY</u> Gail Cain | | 1/1/14 | |